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REGULATORY SUB-COMMITTEE	
DATE:	THURSDAY, 3 MARCH 2022 10.30 AM
VENUE:	MAYOR'S PARLOUR, SUDBURY TOWN HALL, SUDBURY CO10 1TL

Members	
Members	Reserve Member
Sue Ayres Peter Beer Margaret Maybury	John Nunn

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk.

AGENDA

PART 1

MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT

Page(s)

- 1 **WELCOME - LEGAL ADVISOR TO THE SUB-COMMITTEE**
- 2 **ELECTION OF CHAIRMAN (IF APPROPRIATE)**
- 3 **APOLOGIES FOR ABSENCE**
- 4 **DECLARATION OF INTERESTS BY COUNCILLORS**
- 5 **EXCLUSION OF THE PUBLIC (WHICH TERM INCLUDES THE PRESS)**

To consider whether, pursuant to Part 1 of Schedule 12A of the Local Government Act 1972, the public should be excluded from the meeting for the business specified below on the grounds that if the public were present during this item, it is likely that there would be the disclosure to them of exempt information as indicated against the item.

The author of the report proposed to be considered in Part 2 of the Agenda is satisfied that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART 2

6 **BRSC/21/3 HEARING TO DETERMINE AN APPLICATION MADE FOR A HACKNEY CARRIAGE LICENCE** 3 - 14

Report from the Licensing Team attached.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Committee Officer, on: 01473 296373 or Email: Committees@baberghmidsuffolk.gov.uk

Introduction to Public Meetings

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

Domestic Arrangements:

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

Agenda Item 6

By virtue of paragraph(s) 1, 2, 7 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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